**Continuing Education Class offered through the JATC**

Plumbers Local 34 Union Hall

St. Paul Labor Center

353 West 7th Street

St. Paul, MN 55102

Gentleman and Ladies, please note the following:

Class size is limited to **75**. You **Must register** for the class and receive a confirmation email. **There will be no drop-ins allowed**.

**Class time has change to 4:30 – 8:30pm**

**Email the completed form** to: [heather.sanderson@saintpaul.edu](mailto:heather.sanderson@saintpaul.edu)

**Indicate the courses you would like to register for:**

|  |  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- | --- |
| **X** | **Date** | **Course Name** | **Code Credit** | **Tech. Credit** | **Location** | **Time** |
|  | May 15, 2023 | MN UPC Sanitary Drainage | 4 | 0 | Union Hall | 4:30-8:30pm |
|  | May 17, 2023 | Medical Gas NFPA 99,2021 | 0 | **4** | Union Hall | 4:30-8:30pm |
|  | May 22, 2023 | 2020 Code Changes Part 1 | 4 | 0 | Union Hall | 4:30-8:30pm |
|  | May 24, 2023 | 2020 Code Changes Part 2 | 0 | **4** | Union Hall | 4:30-8:30pm |

**\*\*\*\*\*There will be no charge to Local 34 Members for these classes\*\*\*\*\***

Name: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ **Local Member 34□ Contractor□**

**(Check one Box)**

Phone: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ Email: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

Plumbing License Number (PJ or PM number): \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

***Confirmation notices will only be sent via email.***